

## Official Entry for Annual Trophy Competition

### RICHMOND ROD & GUN CLUB

P.O. Box 94116  
Richmond B.C. V6Y 2A2



Member's Name \_\_\_\_\_  
Address \_\_\_\_\_  
Date Taken \_\_\_\_\_  
Where Taken \_\_\_\_\_  
(nearest Town, River, Mountain or Lake)

Species \_\_\_\_\_  
Final Score \_\_\_\_\_

Membership Card No. \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Date Entered \_\_\_\_\_  
Big Game License \_\_\_\_\_  
Cancelled Tag No. \_\_\_\_\_

- |  |   |
|--|---|
| <input type="checkbox"/> Archery Hunting                     | <input type="checkbox"/> Bear (same for cougar or wolf) |
| <input type="checkbox"/> Deer (blacktail, mule or whitetail) | <input type="checkbox"/> Caribou                        |
| <input type="checkbox"/> Elk                                 | <input type="checkbox"/> Sheep                          |
| <input type="checkbox"/> Goat                                | <input type="checkbox"/> Moose                          |

Scored  
According  
to Boone &  
Crockett

Score: \_\_\_\_\_

- |                                   |                      |                        |                |                     |
|-----------------------------------|----------------------|------------------------|----------------|---------------------|
| <input type="checkbox"/> Fish *   | Weight _____         | Lbs _____              | ozs _____      | length inches _____ |
| <input type="checkbox"/> Goose    | Length of Body _____ | + Wingspan _____       | + Weight _____ | lbs _____ oz.       |
| <input type="checkbox"/> Duck     | Length of Body _____ | + Wingspan _____       | + Weight _____ | lbs _____ oz.       |
| <input type="checkbox"/> Pheasant | No. of Bars _____    | + Length of Body _____ | + Weight _____ | lbs _____ oz.       |

Score: \_\_\_\_\_

\*salmon, trout, char, cod, etc

I certify that the trophy entered above was taken in "Fair Chase" as defined by the Boone & Crockett Club of America, and in accordance with the Rules of the R.R. & G.C.. and the regulations of the Fish and Wildlife Branch of British Columbia

Signature of Entrant: \_\_\_\_\_

Witness \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_

Date \_\_\_\_\_

(Valid witness may be: RCMP, Conservation Officer, Hunter Training Instructor, B.C. Game Guide, Resort Owner- Operator or Club Member)

Measured or checked by Trophy Chairman \_\_\_\_\_ at \_\_\_\_\_ Date: \_\_\_\_\_